

DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY, RANCHI

APPLICATION FOR RESISTRATION IN RESEARCH PROGRRAME

	Research Progra	mme:				Affix Passport size photograph
	Subject:					
	Faculty:					
	Area of Specializ	zation:				•••••
	Title of the prop	osed Research	Work:			
==:	ABOUT THE C			======	======	=======================================
1.	Name (In Block Le	etter)			•••••	
2.						
	Mobile No		Email addre	ess:		
3.	Academic Record					
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	Examination	Subject	% of Marks	Class	Year of	College / University
		Subject		Class		Conlege / University
	Passed		obtained		passing	
	B.A./B.Sc.					
	M.A./ M.Sc.					
	Ph.D. (If applicable)					
	Title of the Thesis	(To be filled	by the candidates	of D. Litt. /	Ph.D. Programı	ne):
4. 5	Specialization at the	e master's leve	el:			
	-					

6. Whether previously applied for any Research Programme in this University or any other University?: Yes / No (If yes what was the result)								
7. Details of Teaching Experience, if any:								
At Post-Graduate. Level:								
At Under-Graduate. Level:								
8. Registration No. & Year of Registration in this University:								
9. Are youemployed?: Yes / No								
(If yes give details of your employment mentioning the nature of job, designation etc. & attach 'No								
Objection Certificate' from a person of the organization who is authorized do so, in separate sheet)								
10. Have you qualified for Ph.D. entrance Test 2018 conducted by DSPMU,Ranchi or NET, JRF etc. or								
have passed M.Phil. ?:								
11. ARE YOU RECEPIENT OF ANY Financial Assistance in the form of Scholarship / Stipend etc.?:								
Yes / No (If yes attach details).								
ABOUT THE SUPERVISOR; (To be filled by the Supervisor)								
12. Name:								
13. Address for correspondence:								
Mobile No								
14. Designation:								
15. Teaching Experience: P. G. :								
College/ University:								
16. Academic Records: (Please attach self-attested copies of all the relevant credentials):								
Degree Subject % of Marks Class Year of College / University								
obtained passing								
M.A./ M.Sc.								
Ph.D.								
D'Litt. / Ph.D.								
Title of the Ph.D. Thesis:								
Specialization at the master's Level:								
Specialization at the Doctorate Level:								
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17. Research Experience:								

(a) Number o	(a) Number of papers published in National referred Journals:					
(b) Number o	f papers publis	hed in Internationa	al (foreign)	referred Journa	ls:	
(c) Number o	f papers publis	hed in proceeding	of the Natio	onal and Interna	ational	
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		red (Text Book as v	well as Refe	erence Books:		
18. Number of Ph.D.		`				
19. Number of Ph.D.			•	•	•••••	
1). Number of Th.D.	Students curre	mily emoned	• • • • • • • • • • • • • • • • • • • •	••••••		
ABOUT THE C	O-SUPERVIS	OR; (To be fille	d by the Co	o-Supervisor if	f applicable)	
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21. Address for corre	spondence:	••••				
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Mobile No	Fa:	x	Email Add	ress:		
22. Designation:						
23. Teaching Experie						
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24. Academic Record	•					
Degree	Subject	% of Marks	Class	Year of	College / University	
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M.A./ M.Sc.		Obtained		passing		
Ph.D.						
D'Litt. / Ph.D.						
Title of the Ph.D. T						
Specialization at the	ne master's Lev	/el:	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •		
Specialization at the	ne Doctorate Lo	evel:				
25. Research Experie	nce:	Years; Plac	ce of work:			
Research Publicat	tions:					
(Attach copy of the	ne best two/fiv	e recent publication	ns as requir	red)		
(a) Number o	f papers publis	hed in National ret	ferred Journ	nals:		
(b) Number o	f papers publis	hed in Internationa	al (foreign)	referred Journa	ls:	
(c) Number of	f papers publis	hed in proceeding	of the Natio	onal and Interna	ntional	
Conferences:						
(d) Number o	f Books author	ed (Text Book as	well as Refe	erence Books:		

26. Number of Ph.D. Students already received degre	e under your supervision:
27. Number of Ph.D. Students currently enrolled:	
ABOUT THE SYNOPSIS	
Whether statement of the problem (synopsis) o	on which he/she proposes to work has been enclosed?
The synopsis must contain the sections such as:	State-of-the-art, Problem to be investigated, Objective
of the investigation and motivation, Hypothesis,	, Research Design and Methodology, Tools to be used
in the collection of data, Significance of the stu	dy, Its relevance to the present day problem and need
of the society, Contribution to the existing know	wledge, Future work, Related references etc.
(Attach six copies of the synopsis)	
28. Availability of the infrastructure and facilities at t	the proposed place of work in relation to the
proposed synopsis. Give details.	
29. Whether any collaboration in the form of library,	, laboratories, etc is required from another Institution.
If so, give details including the 'Certificate' fro	om the Authorized person of the Institute / Head of
theDepartment / University allowing the candidat	te to use the facilities.
30. Declaration by the candidate:	
I hereby declare the particulars furnished	by me are correct. I am aware that any incorrect
information may lead to cancellation of my re	egistration. I promise to abide by rules and regulation
of the University.	
DATE :	Signature of the Candidate
PLACE :	
31. CONSENT OF THE SUPERVISOR :	
I hereby give my consent to supervise the car	ndidate on the proposed synopsis leading to M.Phil. /
Ph.D./ D. Litt. / D.Sc. degree of the Universit	y. I further certify that the synopsis referred above, to
the best of my knowledge and information, ha	as not been published and submitted elsewhere for the
award of any diploma or degree.	
DATE :	Signature of the Supervisor
PLACE :	

PROCESSING OF THE APPLICATION

32. Forwarding note of the Research Advisory Committee.
33. Forwarding note of the Departmental Research Council:
34. Forwarding note of the Head of the University Department.
35. Forwarding of the Dean of the Faculty.
36. Recommendation of the University Research Council.
NOTE: The admission in the Research Programme of the University is subject to the provisions of the "M.Phil. / Ph.D. Regulations 2018 of Dr. Shyama Prasad Mukherjee University, Ranchi" and the guidelines issued by the University from time to time in conformity with its Act, Statutes and Regulations.